

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DENNIS TRIGLIA

(b) Committee Name: TRIGLIA FOR STATE HOUSE

(c) Mailing Address: HCR 1 BOX 5540
KEA'AU, HI 96749-8503

(d) Phone (Bus) 982-5594 (Res) 982-5594
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ Second ☐ Third ☐ Fourth
- ☐ 2nd Preliminary Primary ☐ Short Form¹
- ☐ Final Primary
- ☒ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

9/19/2004 through 10/18/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		\$0
2. Cash on Hand at the Beginning of this Reporting Period.....	\$2,053.69	
3. Total Receipts (From Line 15).....	\$2,130.00	\$6,860.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$4,183.69	\$6,860.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	\$1,686.24	\$4,362.55
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	\$2,497.45	\$2,497.45
7. Total Loans at the Closing of this Reporting Period.....	\$1,980.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	\$0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	\$1,980.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	\$517.45	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Dennis Triglia
Candidate Signature

10/18/2004
Date

Dennis Triglia
Treasurer Signature

10/18/2004
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$50.00	\$1,230.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$100.00	\$3,550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$150.00	\$4,780.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$0	\$0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$0	\$100.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	\$0	\$100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	\$150.00	\$4,880.00	12
13. Public Funds and Other Receipts.....	\$0	\$0	13
14. Loans.....	\$1,980.00	\$1,980.00	14
15. Total Receipts (Add Lines 12 through 14).....	\$2,130.00	\$6,860.00	15
DISBURSEMENTS			
16. Expenditures.....	\$1,686.24	\$4,362.55	16
17. Loans Repaid or Forgiven.....	\$0	\$0	17
18. Unpaid Expenditures Paid or Forgiven.....	\$0	\$0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	\$1,686.24	\$4,362.55	19
20. Unpaid Expenditures.....	\$0		20
21. Total Disbursements (Add Lines 19 and 20).....	\$1,686.24	\$4,362.55	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	MARY E. MARINARO CWO PERRY MILES, USA/RET RR2 BOX 3962 PAHOA, HI 96778-9755	RETIRED	\$100.00	\$100.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$100.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

\$100.00

Form CC-5(A) (Rev. 5)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

1

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAKINE PUBLISHING Co., LLC 2410 CLEGHORN ST #1702 HONOLULU, HI 96815	MAGAZINE AD	\$312.49
9/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER MOUNTAIN VIEW, HI 96771	5500x23-CENT POSTAGE STAMPS FOR CAMPAIGN MAILERS	\$1,265.00
9/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ISLAND JOURNAL P.O. BOX 227 CAPTAIN COOK, HI 96704	ADDITIONAL PRODUCTION COSTS - CAMPAIGN AD - GRAPHIC ARTIST	\$93.75
9/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF HAWAII PAHOA BRANCH P.O. BOX 1312 PAHOA, HI 96778	BANK ACCOUNT SERVICE FEES	\$7.50
10/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MAKOU FARMERS MARKET PAHOA, HI 96778	BOOTH SPACE RENTAL	\$7.50
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

(1)

\$1,686.24

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

(2)

\$1,686.24

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE

*N/A
not yet received*

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....

\$ 0

\$ 0

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	DENNIS TRIGLIA HCR 1 BOX 5540 KEA'AU, HI 96749-8503	\$0	\$1,980.00	<input type="checkbox"/> FORGIVEN \$0	\$1,980.00
10/15/2004	CANDIDATE LOAN WHILE WAITING FOR PUBLIC FUNDS TO ARRIVE				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....		\$1,980.00	\$0	\$1,980.00	
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....		\$1,980.00			
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....			\$0		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					\$1,980.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Candidate Loan to Triglia for State House Candidate Committee

Lender's Name: Dennis Triglia, Candidate for HI State House, District 4
Lender's Address: HCR 1 Box 5540
Kea`au, HI 96749-8503
Lender's Phone: (808) 982-5594
Lender's Employer: Research Corporation of the University of Hawaii (RCUH)
Lender's Occupation: Project Specialist (Research Scientist)
Loan Amount: \$1,980.00
Date of Loan: October 15, 2004
Purpose of Loan: payment of radio commercials and possibly additional advertising expenses while waiting for the public funds check in the same amount to arrive from the State of Hawaii Campaign Spending Commission
Repayment Obligations: When the \$1,980.00 check arrives from matching public funds, the interest-free loan will be re-paid as soon as possible to the candidate.


Candidate / Lender Signature


Date

"A loan is an advance of money, goods, or services with a promise to repay in full or in part within a specified period of time. Any loan to a candidate in excess of \$100 shall be documented and disclosed as to lender including the lender's name, address, employer, and occupation and purpose of the loan. A copy of the executed loan document is required to be submitted to the Commission with the required report. Failure to document the loan or disclose the loan to the Commission shall cause the loan to be treated as a contribution."

"Loans must be reported as a debt until fully repaid. In the event that a lender cancels the debt (forgives loan) in whole or in part, the amount of the cancelled debt (loan) shall be treated as a contribution and will be applied to the contribution limit for that person."

-2004 Guidebook for Candidate Committees, page 18



PUBLIC FUNDS DISBURSED FOR THE 2004 ELECTION YEAR

- Total candidates receiving public funds for the 2004 elections is 16.
- Total public funds disbursed for the 2004 elections is \$154,609.88.

(As of October 11, 2004)

Candidate	Office	Primary Total	General Total	Total For The Election
Alexander, Jeff	State Representative	\$2,000.00	\$0	\$2,000.00
Allen, Julia	State Representative	\$0	\$2,512.00	\$2,512.00
Bimbo, Genaro	State Representative	\$1,656.00	\$0	\$1,656.00
Carlisle, Peter	Honolulu Prosecuting Attorney	\$63,657.88	\$0	\$63,657.88
Collins, Lance	County Council, Maui	\$0	\$5,264.00	\$5,264.00
Gimpel, Joel	County Council, Hawaii	\$1,500.00	\$0	\$1,500.00
Hale, Helene	State Representative	\$0	\$1,980.00	\$1,980.00
Henshaw, James	State Senator	\$4,556.00	\$0	\$4,556.00
Kaneshiro, Keith	Honolulu Prosecuting Attorney	\$45,320.00	\$0	\$45,320.00
Marshall, Barbara	City Council, Honolulu	\$5,130.00	\$0	\$5,130.00
Moses, Mark	State Representative	\$0	\$2,226.00	\$2,226.00
Munehika, Maurice	County Council, Kauai	\$6,703.00	\$0	\$6,703.00
Ombac, Edgar	County Council, Hawaii	\$1,500.00	\$0	\$1,500.00
Rapozo, Melvin	County Council, Kauai	\$6,645.00	\$0	\$6,645.00
Silva, Gerard	State Representative	\$1,980.00	\$0	\$1,980.00
Triglia, Dennis	State Representative	\$0	\$1,980.00	\$1,980.00

- waiting to receive check (public funds)
 - candidate loan of \$1,980.00 (10/16/2004)

[Back to the "Hawaii Election Campaign Fund" Page]

State of Hawaii, Campaign Spending Commission

10/18/04

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED.

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PAGE 1 OF 1

PAGE 1 OF 1

CANDIDATE AND CANDIDATE COMMITTEE NAME:
DENNIS TRIGLIA/TRIGLIA FOR STATE HOUSE

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE			<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
			\$0	\$0	\$0
1. SUBTOTAL (This Page).....			\$0		
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			\$0		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....				\$0	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....					\$0

Form CC-5(E) (Rev. 5/99)

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.